# **Member Development Panel AGENDA**

DATE: Tuesday 4 February 2014

TIME: 7.30 pm

**VENUE:** Committee Room 5,

**Harrow Civic Centre** 

# **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Janet Mote

**Councillors:** 

Yogesh Teli (Chairman) Mrinal Choudhury Krishna James Mrs Rekha Shah

**Reserve Members:** 

1. Paul Osborn 1. Kairul Kareema Marikar 1. Asad Omar

Jean Lammiman
Varsha Parmar

**Contact:** Manize Talukdar, Democratic & Electoral Services Officer Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk

(Harrowcouncil)

## **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **3. MINUTES** (Pages 1 - 6)

That the minutes of the meeting held on 1 October 2013 be taken as read and signed as a correct record.

## 4. PUBLIC QUESTIONS, PETITIONS & DEPUTATIONS

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, 30 January 2014. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

# 7. INFORMATION REPORT: MEMBER DEVELOPMENT PROGRAMME UPDATE (Pages 7 - 12)

Report of Divisional Director of Human Resources and Development & Shared Services.

## **8. PLANS FOR MEMBER INDUCTION 2014** (Pages 13 - 30)

Report of Divisional Director of Human Resources and Development & Shared Services.

#### 9. DATE OF NEXT MEETING

# **AGENDA - PART II - NIL**

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]